

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Detail on College Website	Adequate/ Inadequate
<b>College</b>			
1	<p>(All document must be available on web site )</p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b> Total Area <b>69,704.59 sq.ft</b> (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls....<b>06</b>... b) IT enabled, Audio/Video teaching Aids.... c) Total area for lecture Halls.. <b>14,110.78 sq ft</b>...</p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for nursing :</b> a) Total Area <b>1200 Sq.ft.</b> b) Total Seating Capacity. <b>200</b> c) Audio/Video System and Other Facilities....</p>	Yes	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b> a) Total Area : <b>3162.54 sq.ft.</b> Total No. of Books: <b>2071 (msg) + 39070 (central)</b> Distribution of books . Capacity of Reading Hall:- for Students. <b>250</b> . for Teachers. <b>10</b> No. of Scientific Journals . <b>68</b> . No. of News Papers/Research Journals . . . . Photo Copier Machine... <b>01</b> . Drinking water &amp; Washrooms. <b>8+2</b></p> <p><b>b) Digital Library:</b> No. of Computers.. <b>19</b> . Internet Facility.. <b>Yes</b>.. Speed:-</p>	Yes	Adequate
	<p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments <b>05</b> Departmental Area: <b>15,64.5 sq ft</b> No. of Books/ Charts/Models/Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p><b>(VI) Laboratories:-</b> <b>Laboratories: As per MSR (18,770.35 Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900 Sq.ft.), OBG and Paediatric (900 Sq.ft.), Pre-Clinical Science (900 Sq.ft.), Advanced Nursing Skill Lab (900 Sq.ft.), Computer Lab (1500 Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	Yes	Adequate

<p><b>(VII) Auditorium:-(AsperMSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall</p>	Yes	Adequate
<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b> [Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
<p><b>3 University Examination Infrastructure:</b> Strong Room for examination a) (Area-300sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
<p><b>4 Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium/Gymkhana Facility</p>	Yes	Adequate
<p><b>5 Hostel facility:</b> Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden/Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
<b>Hospital attach Relevant Document on web site</b>		
<p><b>6 Hospital Details:- Government Medical College &amp; Hospital Nagpur</b></p>	<b>Detail on College Website</b>	<b>Adequate/ Inadequate</b>
<p><b>Name of the Hospital: Government Medical College &amp; Hospital Nagpur</b></p>	Yes	
<p><b>Address: Ajni Nagpur 440003</b></p>		Adequate
<p><b>Telephone No.: 0712-2701614/2743588/2700256</b></p>		
<p><b>Bed Strength: 2335</b></p>		
<p><b>Distance of Hospital from the College to which it is attached (in kms)</b></p>	<b>200 mtrs</b>	Adequate
<p><b>Number of beds registered as per BNH Act (attach certificate on web site)</b></p>	Yes	Adequate
<p><b>7 I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (793183.859 Sq.mtr)</b></p>	Yes	Adequate
<p><b>Whether the Hospital is Owned by the College</b></p>	Yes	Adequate
<p><b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
<p><b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex ..... Sq.ft. No. of OPD's ..... <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b></p>	Yes	Adequate
<p><b>IV. In-Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex ..... Sq.ft. No. of IPD Departments ..... Bed Distribution ..... <b>Facilities shall be as per MSR &amp; all details shall be on College website.</b></p>	Yes	Adequate
<p><b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block ..... sq.ft. No. of OTs available ..... 15... <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b></p>	Yes	Adequate
<p><b>VI. Casualty Facilities</b> <b>State Government Permission Letter attach copy on web site</b></p>	Yes	Adequate

<b>VII. Central Clinical Laboratory details</b> (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:- :-</b> (all Relevant information on hospital letter head to be uploaded on web site ) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labor Room:-</b> Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	Adequate

**BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST**

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	Yes	
Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } to be <b>uploaded on website</b>	-	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be <b>uploaded at website</b>	-	
Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>	Yes	
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to be <b>uploaded at website</b>	Yes	
Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>	-	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	Yes	
General Student Safety Measures done in Building as per norms	Yes	
<b>Provision for facility Physically Challenged Students</b>		
<b>OTHER INFRASTRUCTURAL PROVISIONS</b>	<b>YES/NO</b>	<b>REMARK</b>
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	Yes	
<b>Garage</b> (Garage should accommodate a 50 seated vehicle)	-	Contractual Transport
<b>Gymnasium Facility</b> to be uploaded on website	Yes	

**Any Other Remarks (Please Specify) :-**

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

*Kolehalwar*  
Dean/Principal Stamp & Signature



महाराष्ट्र शासन



महाराष्ट्र शासन



कार्यकारी अभियंता, यांचे कार्यालय  
एकात्मिकृत घटक (वैद्यकीय)  
सार्वजनिक बांधकाम, नागपूर.

E-mail ID : [integratednagpur.es@mahapwd.gov.in](mailto:integratednagpur.es@mahapwd.gov.in)

दुरध्वनी क्र.: ०७२२-२७४४३६७

जायक क्र. ६९०३ / २०२२

दिनांक : १६/१०/२०२२

प्रति,

मा. अधिष्ठाता,  
शासकीय वैद्यकीय महाविद्यालय  
नागपूर.

विषय :- शासकीय वैद्यकीय महाविद्यालय, नागपूर येथे स्वतंत्र परिचर्या महाविद्यालयाच्या नविन इमारत बांधकामाचे रु. ७७६९.०० लक्ष किंमतीच्या प्राथमिक अंदाजपत्रकास तांत्रिक मान्यता देऊन सादर करण्याबाबत.

संदर्भ :- मा. मुख्य अभियंता, सार्वजनिक बांधकाम प्रादेशिक विभाग, नागपूर यांचे कार्यालय बांधकाम संकुल यांचे पत्र क्र. का.इमा-१/प्र.मा/२०२२-२३/२९८४, दि.३१.०५.२०२२.

उपरोक्त विषयाच्या संदर्भिय पत्रान्वये शासकीय वैद्यकीय महाविद्यालय, नागपूर येथे स्वतंत्र परिचर्या महाविद्यालयाच्या नविन इमारत बांधकामाचे रु. ७७६९.०० लक्ष किंमतीच्या प्राथमिक अंदाजपत्रकास (T-A) तांत्रिक मंजूरी प्राप्त झालेली आहे. तरी प्रशासकीय मान्यतेच्या पुढील कार्यवाहीस्तव सादर अंदाजपत्रक सादर करण्यात येत आहे.

सहपत्र :- अंदाजपत्रक २ प्रतीत.

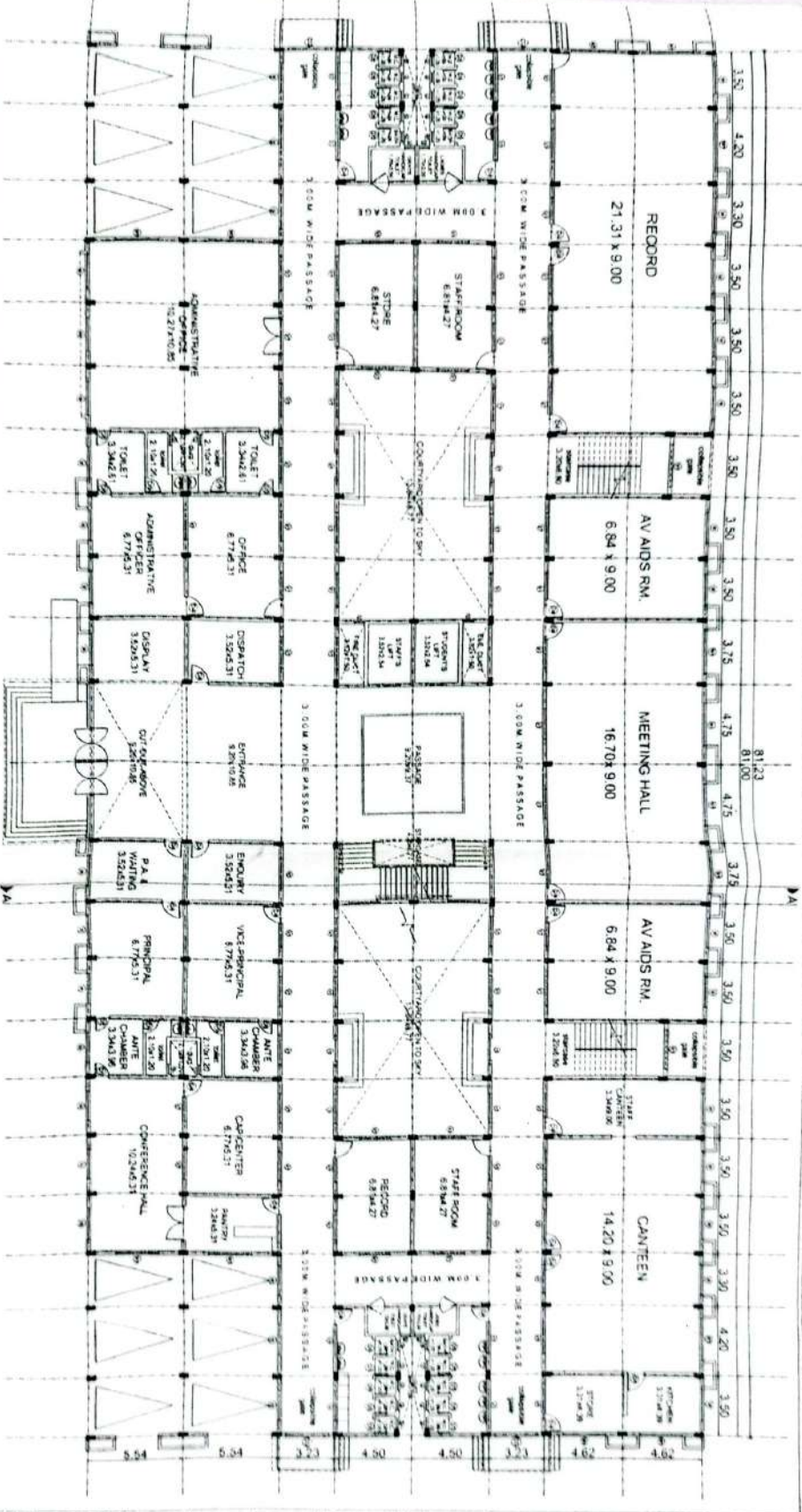
कार्यकारी अभियंता,  
एकात्मिकृत घटक (वैद्यकीय)  
सार्वजनिक बांधकाम, नागपूर

प्रतिक्रिया :- उपविभागीय अभियंता, सार्वजनिक बांधकाम उपविभाग क्र. ५, नागपूर यांना माहितीकरिता अग्रेषित.

मा. अधिष्ठाता  
शासकीय वैद्यकीय महाविद्यालय  
नागपूर  
०९/११/२०२२

# GROUND FLOOR PLAN

Built Up Area: 2474.52 Sq.M.



<p>PROPOSED NURSING COLLEGE AT GOVERNMENT MEDICAL COLLEGE CAMPUS AT MADURAI</p>		<p>DATE: 12.11.2011 SCALE: AS SHOWN</p>
<p>DESIGNED BY: S. K. SURESH DRAWN BY: S. K. SURESH CHECKED BY: S. K. SURESH</p>	<p>DATE: 12.11.2011 SCALE: AS SHOWN</p>	<p>DATE: 12.11.2011 SCALE: AS SHOWN</p>
<p>PROJECT NO: 1 JOB NO: 1 SHEET NO: 1</p>	<p>DATE: 12.11.2011 SCALE: AS SHOWN</p>	<p>DATE: 12.11.2011 SCALE: AS SHOWN</p>

Assistant Engineer Gr-1  
P. W. S. D. No. 5  
MADURAI

*[Signature]*  
6/11/2011

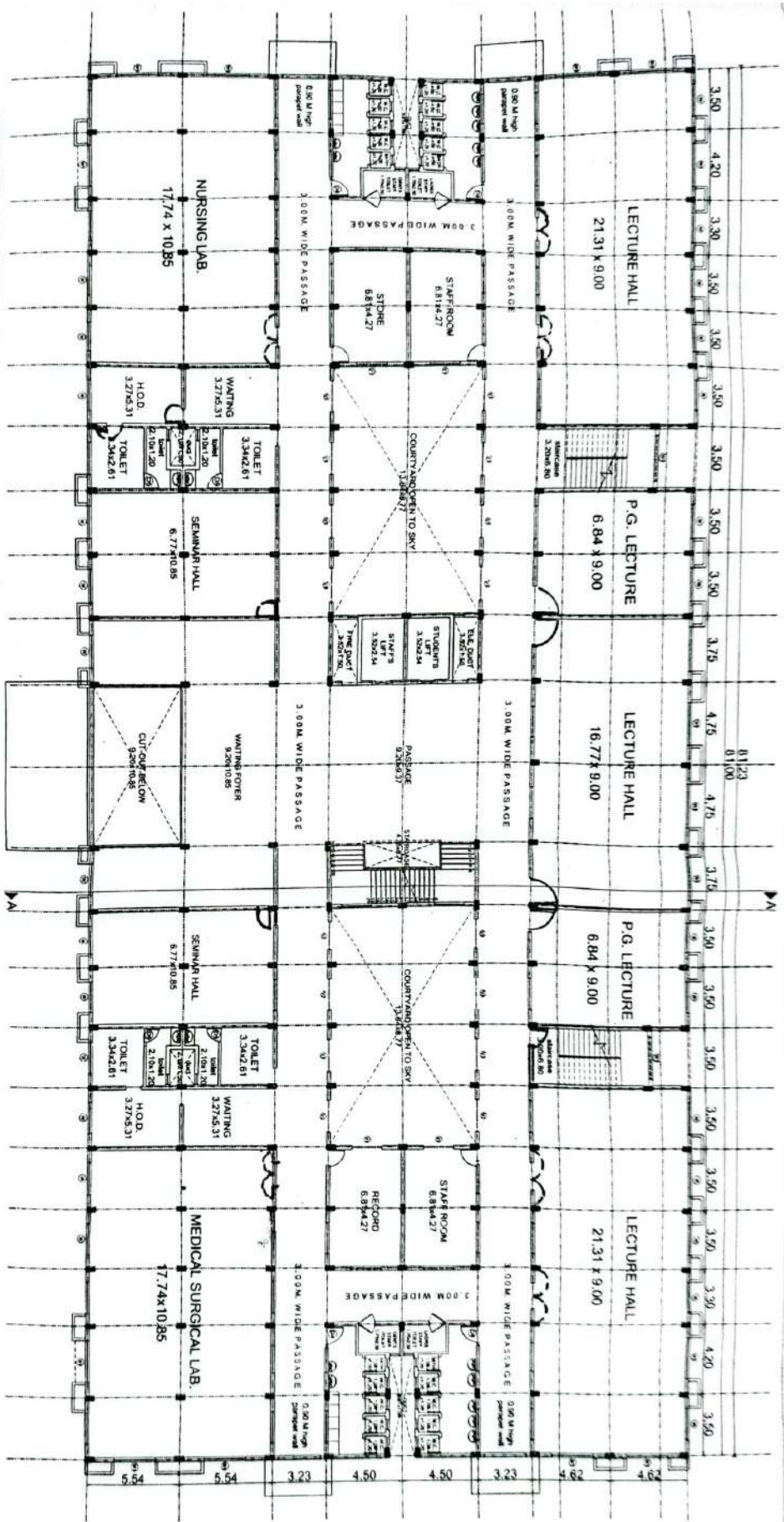


DEAN  
GOVT. MEDICAL COLLEGE  
MADURAI

*[Signature]*  
6/11







**FIRST FLOOR PLAN**  
 Built Up Area: 2621.01 Sq.Mt.

P. W. Sub. Div. No. 5  
 Nagpur

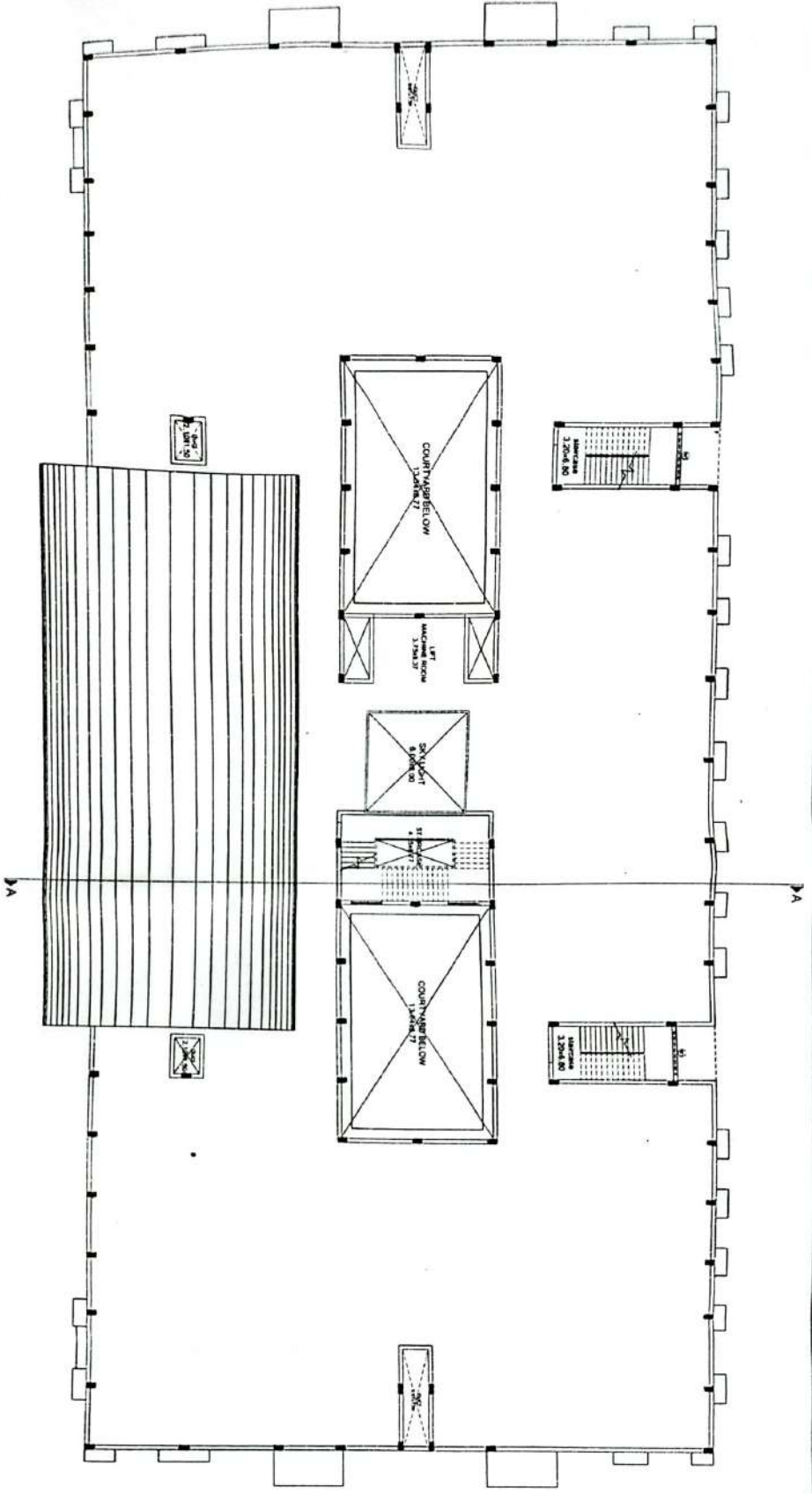
ARCHITECT  
 P. W. D. MUMBAI

DEAN  
 GOVT MEDICAL COLLEGE  
 NAGPUR.

<b>NOTES:</b> 1. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING. 2. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING. 3. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING. 4. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING. 5. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.		
NO.	DATE	DESCRIPTION
<b>OFFICE OF THE CHIEF ARCHITECT</b> <b>MAHARASHTRA STATE</b> <b>P. W. D. MUMBAI</b>		
 S. V. EDNA CHIEF ARCHITECT (I.C.)	02/10/2011	
SMT. T. S. DESHPANDE CHIEF ARCHITECT (I.C.)	04/10/2010	
A. K. MALHOTRA ARCHITECT (I.C.)	04/09/2008	
<b>PROPOSED NURSING COLLEGE</b> <b>AT GOVERNMENT MEDICAL</b> <b>COLLEGE CAMPUS</b> <b>AT NAGPUR.</b>		
FOR BLOCK LETTER PRINTING ONLY 1:100 15/12/2017 K.S. SHARMA - A.S. MALHOTRA SCALE DATE DELT BY <b>NGP-1105/11</b> JOB NO. DRG NO. <b>2</b>		



# TERRACE FLOOR PLAN



Handwritten signature and notes in the top right corner.

Handwritten signature and text: "APPROVED FOR THE ARCHITECT" and "MUNICIPALITY OF MUMBAI".

Handwritten signature and text: "DEAN" and "GOVT. NURSING COLLEGE, MUMBAI".

### NOTES

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL WALLS ARE 230mm THICK UNLESS OTHERWISE SPECIFIED.
3. ALL FLOORS ARE TO BE FINISHED WITH POLISHED TERRAZZO.
4. ALL ROOFS ARE TO BE FINISHED WITH TERRAZZO.
5. ALL CEILING ARE TO BE FINISHED WITH PLASTER AND PAINT.
6. ALL DOORS AND WINDOWS ARE TO BE FINISHED WITH WOODEN GRILLS.
7. ALL LIGHT FIXTURES ARE TO BE FINISHED WITH ALUMINUM GRILLS.
8. ALL ELECTRICAL AND MECHANICAL WORK IS TO BE DONE AS PER THE RELEVANT CODES.

DATE: 15/11/2011  
SCALE: 1/4" = 1'-0"

OFFICE OF THE CHIEF ARCHITECT  
MAHARASHTRA STATE  
P.W.D. MUMBAI

**Shirish**  
S.V. DESAI  
CHIEF ARCHITECT (E.I.)  
CALL NO. 28011

DR. N. N. SHINDE  
CHIEF ARCHITECT (E.I.)  
CALL NO. 13240

A.N. MATHEW  
SR. ARCHITECT (E.I.)  
CALL NO. 82008

PROPOSED NURSING COLLEGE  
AT GOVERNMENT MEDICAL  
COLLEGE CAMPUS  
AT MUMBAI

1/100  
SCALE  
DATE  
JOB NO.

15/11/2011  
5





# DETAILED SPECIFICATIONS :

01	STRUCTURE	R.C.C. FRAMED STRUCTURE (TO BE DESIGNED AS PER IS 456, 11102, SEISMIC DETAILING)
02	FOUNDATION	R.C.C./PILE FOUNDATION AS PER SOIL CONDITION AND AS PER STRUCTURAL DESIGN (SBC TO BE WORKED OUT BY EE AFTER PROPER INVESTIGATIONS)
03	ANTI TERMITE TREATMENT	ANTI TERMITE TREATMENT SHALL BE GIVEN AT FOUNDATION LEVEL, PLINTH LEVEL, AROUND PERIPHERY OF STRUCTURE AS PER SPECIFICATIONS TO BE GUARANTEED FOR 7 YRS
04	WALLS	EXTERNAL WALLS : 200/200 MM THICK AERATED CEMENT CONCRETE BLOCKS/ FLYASH BRICKS/ BRICKS IN CM 1:6 PROP. INTERNAL WALL : 115/200 MM THICK WALLS IN FLYASH BRICKS/ AERATED CEMENT CONCRETE BLOCK/ BRICKS IN CM 1:4 PROP. EXTERNAL WALLS : 25 MM THICK SAND FACED PLASTER IN 2 COATS IN CM 1:4 PROP. INTERNAL WALL : (A) 250 MM THICK WALLS, 1) FINISHED (PLUMBED) SIDE, 12 MM THICK CEMENT PLASTER IN CM 1:4 PROP. WITH NEERU FINISH / POP FINISHING. 2) OTHER SIDE : 20 MM THICK CEMENT PLASTER IN CM 1:4 PROP. WITH NEERU FINISH B) HALF BRICK WALLS : 12 MM THICK CEMENT PLASTER IN CM 1:4 PROP. WITH NEERU / POP FINISHING (BOTH SIDES)
05	PLASTERING	SHALL BE PROVIDED AT ALL THE JOINTS OF BRICK MASONRY (EXTERNALLY & INTERNALLY BEFORE PLASTERING WORK. ENTRANCE HALL, ENTRANCE VERANDAH, PASSAGES :
06	CHICKEN MESH	GRANITE FLOORING PATTERNS, SHADE AND DESIGN SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, MAHARASHTRA STATE, MUMBAI
07	FLOORING (MATERIAL SHALL CONTAIN MINIMUM 7% RECYCLED CONTENT)	LABORATORY : HEAVY DUTY FULL BODY VITRIFIED TILES (900mm. x 900 mm), FIRST QUALITY, SHADE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI ENTRANCE STEPS : GRANITE STEPS IN DOUBLE PATTS AS PER DETAILS. AUDITORIUM : CERAMIC TILES WITH CARPET SHADE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI ALL ROOMS/LECTURE HALL EXCEPT STONE & RECORD : DOUBLE CHARGE VITRIFIED TILES (900mm. x 900 mm), FIRST QUALITY, SHADE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI STORE AND RECORD : MACHINE CUT MACHINE POLISHED KOTAH STONE FLOORING. TOILET BLOCK COMMON AREA AND ATTACHED TOILETS : GRANITE FLOORING W.C. : 300 mm x300 mm, GLAZED TILES QUALITY SHADE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI BATH ROOMS / WASH : 300 mm x300 mm, ANTI SKID CERAMIC TILES QUALITY SHADE & QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI STAIRCASE : 300 mm WIDE ONE PIECE GRANITE STONE TREAD WITH GROOVES & ROUNDED NOSING AS PER DETAILS. RISERS : 150 WIDE GRANITE STONE RISERS.

08	KITCHEN / PANTRY PLATFORM / SINK	BLACK GRANITE TOP WITH MIRROR POLISH & ROUNDED NOSING & SHELVE RESTING ON KADUPPA, 95 SINK 1000/500 MM WITH SS TROLEY OF APPROVED MAKE
09	SIGHTING	SIGHTING TO ALL ROOMS AND PASSAGES (EXCEPT ENTRANCE HALL) : 100 mm. HIGH SIGHTING AS PER FLOORING AND IT SHOULD BE FLUSHED TO WALL.
10	DADO (FLOORING MATERIAL SHALL CONTAIN MINIMUM 7% RECYCLED CONTENT)	ENTRANCE : 900 mm. x 600 mm. VITRIFIED TILES DADO OF FIRST QUALITY WITH GRANITE PATTI ABOVE, SHADE SAMPLE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI. * TOILET BLOCK & W.C. : 300 MM X 600 MM SIZE LASER CUT GLAZED TILES UP TO LINTEL LEVEL. * PANTRY PLATFORM : 300 MM X 600 MM SIZE LASER CUT GLAZED TILES UP TO CEILING HEIGHT. * PRINCIPAL'S, A.HOOD'S TOILET: 600 MM X 600 MM SIZE LASER CUT GLAZED TILES UP TO BEAM * KITCHEN PLATFORM : 300 MM X 600 MM SIZE LASER CUT GLAZED TILES UP TO CEILING HEIGHT. SHADE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI REGION MAHARASHTRA STATE, MUMBAI.
11	WINDOW SILLS & JAMBS	WINDOW SILLS & JAMBS : 18 MM THICK GRANITE BOX TYPE SILLS & JAMBS WITH ROUNDED NOSING AND 6 MM PROJECTED BEYOND THE FINISHING PLASTERED.
12	PARKING AREA	PARKING AREA IN STLT.: PARKING PLACES AS SHOWN IN THE DRAWING SHALL BE PROVIDED WITH PAVING TILES 40 mm. THK. SHADE AND QUALITY SHALL BE GOT APPROVED FROM THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI
13	DOORS	* ENTRANCE DOOR : ANODIZED ALUMINIUM FRAMED FULLY GLAZED DOOR WITH FLOOR HINGERS AS PER DETAILS. * ALL OTHER DOORS : T.W. FRAMES AS PER DETAILS. * GENERAL DOOR SHUTTERS : 36 mm. THICK SOLID CORE SINGLE / DOUBLE SHUTTERED, BOTH SIDE LAMINATED FLUSH DOORS AS PER DETAILS. * TOILET DOORS : FACTORY MADE FRP DOOR SHUTTERS OF APPROVED SHADE AND QUALITY & THE SAME SHALL BE GOT APPROVED BY THE CHIEF ARCHITECT, PWD, MAHARASHTRA STATE, MUMBAI. * MAIN DOORS OF TOILET BLOCKS SHALL BE PROVIDED WITH AUTO DOOR CLOSERS.
14	WINDOWS	ANODISED ALUMINIUM FRAMED FULLY GLAZED THREEFOUR TRACK SLIDING WINDOW WITH 4 mm. THK. PLANE GLASS.
15	TOILET WINDOWS	ANODISED ALUMINIUM FRAMED FULLY GLAZED WINDOWS WITH EXHAUST FAN AS PER DETAILS.
16	STRUCTURAL GLAZING	FOR ELEVATION STRUCTURAL GLAZING WITH 5MM THICK REFLECTIVE GLASS OF APPROVED QUALITY AS SHOWN IN DETAILED DRAWING AND SPECIFICATIONS
17	M.S. GRILL TO WINDOW	M.S. GRILL OF 25 KG/SQM WEIGHT OF APPROVED DESIGN INCLUDING ONE COAT OF ANTI CORROSIVE PAINT & TWO COATS OF OIL PAINT OF APPROVED SHADE
18	FIXTURES & FASTENINGS	HINGES TO DOOR SHUTTERS : HEAVY TYPES OF APPROVED STAINLESS STEEL, HINGES FITTED IN THE FRAME & SHUTTERS BY DRILLING HOLES BY DRILLER MACHINE, PACKING & SCREWING THE SCREWS (THE SCREWS SHALL NOT BE HAMMERED IN THE FRAME & SHUTTERS)

Office of the Chief Architect, Maharashtra State, Mumbai  
24, Marjaban Road, Fort, Mumbai

NOTE :  
ANY DISCREPANCY NOTICED IN THIS DND SHALL BE BROUGHT TO THE NOTICE OF THE CHIEF ARCHITECT, MAHARASHTRA STATE, P. W. D. MUMBAI, BEFORE ALL DIMENSIONS ARE IN LETTER EXCEPT WHEREVER

OFFICE OF THE CHIEF ARCHITECT, MAHARASHTRA STATE, P.W.D. MUMBAI, 24, MARJABAN ROAD, FORT, MUMBAI

S.V. GEDMAL  
CHIEF ARCHITECT (P)

DR. CHIEF ARCHITECT  
ANUJAL MATODKAR  
SENIOR ARCHITECT

PROPOSED NURSING COLLEGE AT GOVERNMENT MEDICAL COLLEGE CAMPUS, NAGPUR.  
SPECIFICATIONS  
SCALE : 1/20  
DATE : 20/11/2024  
DEPUTY CHIEF ARCHITECT

DEAN  
GOVT MEDICAL COLLEGE  
NAGPUR

1	ALDROPS, TOWER BOLTS, TADJ & HANDLES : THE APPROPRIATE SIZES OF HEAVY TYPES OF APPROVED STAINLESS STEEL ALDROPS, TOWER BOLTS, TADJ & HANDLES FITTED IN THE FRAME & SHUTTERS BY DRILLING HOLES BY DRILLER MACHINE PACKING & THEN SCREWING THE SCREWS (THE SCREWS SHALL NOT BE HAMMERED IN THE FRAME & STRUCTURES)
2	ALL FANS MUST BE BEE STAR RATED
3	M.S. RAILING OR APPROVED DESIGN INCLUDING ONE COAT OF ANTI CORROSIVE PAINT & TWO COATS OF OIL PAINT (WITH VOC) OF APPROVED SHADE AND 32 MM DIA. RAILING AT 640 MM HEIGHT FOR PHYSICALLY HANDICAPPED PERSONS.
4	S.S. RAILING AS PER DETAILS.
5	TERACE : BRICK BAT CORA WITH WATER PROOFING COMPOUND LAD TO PAPER SLOPE FOR TERRACE SLABS, WC, BATH & OVERHEAD WATER TANK : POLYMERIZED WATER PROOFING TO FLOORING OF WC & BATH WITH 7 YEARS GUARANTEE (ADHESIVE CHEMICALS TO BE ADDED IN ROOF SLAB)
6	MARINE PLY WOOD FRAMES & SHUTTERS WITH LAMINATE FROM OUTSIDE & OIL PAINTED FROM INSIDE WITH KAPOPPA SHELVES BOTH SIDE POLISHED & ROUNDED NOSING SHALL BE PROVIDED.
7	THE PROVISION OF ANTI BACTERIAL LAMINATE OF MARBOL LAMINATE OR EQUIVALENT MAKE BUILT IN (NON/WASHABLE) PLASTERING TO BE PROVIDED AS PER THE DRAWING SHALL BE MADE IN THE ESTIMATE.
8	LIGHT WEIGHT SUSPENDED 600X600 MM PANEL / AEROLITE/ EQUIVALENT/ CALCIUM SULFATE CEILING/GR/SUMAS PER DETAILS.
9	EXTERNAL PAINTING : APEX PAINT/ SYNTHETIC TEXTURED PAINT/ WATER PROOF CEMENT PAINT IN 3 COATS OF APPROVED SHADE & QUALITY INTERNAL PAINTING : INTERNAL WALLS : WASHABLE OIL BOUND DISTEMPER/WASHABLE PLASTIC EMULSION OF APPROVED SHADE & QUALITY IN TWO COATS ON ONE PRIMER COAT. CEILING : WASHABLE OIL BOUND DISTEMPER OF APPROVED SHADE & QUALITY IN 2 COATS. WOOD WORK : MELAMINE POLISHY SYNTHETIC EMULS PAINT OF APPROVED SHADE & QUALITY IN 2 COATS & ONE COAT OF PRIMER. MILD STEEL, GRILL WORK : SYNTHETIC EMULS PAINT/ ONE COAT OF APPROVED SHADE & QUALITY IN TWO COATS & ONE COAT OF PRIMER.
10	WASH HAND BASIN (COUNTER TOP TYPE) : COUNTER TOP WASH BASIN 440 X 440 X 175 MM OF APPROVED MAKE WITH GRANITE TOP STOP TAP BOTTLE TRAP & 25 MM CPVC WASTE WATER PIPE.
11	WC PAN (INDIAN) : GLAZED ORISSA WC PAN 580 X 440 X 305 OF APPROVED MAKE.
12	WC PAN (EUROPEAN) FOR ROOMS : WALL HUNG TYPE EUROPEAN WC PAN 570 X 375 X 350 OF APPROVED MAKE.
13	URINALS : GLAZED FLAT BACK URINALS SIZE 270 X 315 X 450 MM HALF WALL URINALS WITH 20 MM THICK GRANITE PARTITIONS WITH ROUNDED NOSING. DESIGN, COLOUR SHALL BE APPROVED BY DV. CHIEF ARCHITECT.
14	SANITARY & PLUMBING FIXTURE & FASTENING : HEAVY TYPE OF APPROVED STAINLESS STEEL FIXTURES & FASTENINGS WITH RUBBER STOPPER & WALL PLUGS OF MAKE JAAGUR CONTINENTAL FITTING OR EQUIVALENT MAKE.

15	OTHER PLUMBING & SANITATION ITEMS : NAAHNI TRAPS, GULLY TRAPS, INSPECTION CHAMBER, SEPTIC TANK, CPVC SOIL PIPE, VENT PIPES & RAIN WATER DOWN TAKE PIPES ARE TO BE PROVIDED AS PER DETAILED DRAWINGS & DESIGN
16	OVER HEAD WATER TANK OF APPROPRIATE CAPACITY IN RCC M25 WITH AUTOMATIC WATER LEVEL CONTROL DEVICE. NECESSARY FITTINGS AND M.S. LADDER. WATER STORAGE TANK : PVC WATER STORAGE TANK OF SINTEX OR EQUIVALENT MAKE OF APPROPRIATE CAPACITY.
17	BRASS CHROMIUM PLATED WATER TAPS IN WC BATH, KITCHEN SINK, WASH BASIN & WASHING PLACES OF MAKE JAAGUR OR EQUIVALENT MAKE.
18	BELGIUM MIRROR OF SIZE 690 X 450 MM & CHROMIUM PLATED TOWEL RING AT WASH BASIN OF APPROVED MAKE.
19	INDICATING ROOM NOS. TO EACH ROOM'S DOOR INDICATING ROOM NOS./ NAMES OF ROOMS IN THE BUILDING TO THE ENTRANCE OF BUILDING
20	A GRANITE PLATE SIZE 400 X 220 MM WITH GROOVED & PAINTED LETTERS INDICATING BUILDING PLOT NO. & YEAR OF CONSTRUCTION AT FRONT ENTRANCE
21	MODULAR SWITCHES/ CONCEALED WIRING, PVC CASING & CAPPING PATTS OF IVORY COLOUR, CFL LED LIGHTS, ENERGY SAVER FITTINGS. THE LAYOUT & FITTINGS SHALL BE GOT APPROVED FROM COMPETENT AUTHORITY PRIOR TO EXECUTION
22	ELECTRICAL LAYOUT SHALL BE GOT APPROVED FROM COMPETENT AUTHORITY. THE WORK SHALL BE EXECUTED BY APPPOINTING ELECTRICAL LICENSED/ REGISTERED CONTRACTOR ONLY
23	CC M-15 CONCRETE/ RUSTIC TILES 1.00 M AROUND THE BUILDING WITH PROPER OUTSIDE SLOPE
24	40 MM THICK HEAVY DUTY CONCRETE PAVER TILES OF APPROVED TYPE FIXED ON M15 FCC BED 100 MM THICK
25	RAIN WATER HARVESTING SHALL BE PROVIDED IN BUILDING BY PROPER PLANNING & DESIGN
26	SHALL BE PROVIDED AS PER THE SITE CONDITION BY LEVELLING AND CONTOURING
27	20 MM THICK GRANITE STONE PARTITIONS FOR URINALS IN SINGLE PIECE ROUNDED NOSING.
28	TILET SIZE : 1.5 M X 2.2 M WITH WASH HAND BASIN OF SIZE 600 X 450 MM AT HEIGHT OF 720 MM AND S.S. SIDE RAILS
29	WC PAN SIZE 750 X 385 X 450 MM
30	ROUGH FINISH CUT GRANITE STRIPS AS PER THE DETAILED DRAWINGS (SLOPE 1:20)
31	LOOK WITH TRIPLE KEYS OF REPUTED COMPANY.
32	FIRE FIGHTING EQUIPMENTS AND SYSTEM SHALL BE PROVIDED AS PER THE RECENT RULES & REGULATIONS.
33	FIRE EXIT ROUTE AS PER PROVISIONS OF NATIONAL BUILDING CODE OF INDIA, 2005 FIRE PREVENTION AND LIFE SAFETY MEASURES TO BE IMPLEMENTED IN THE BUILDING PUBLISHED BY THE BUREAU OF INDIAN STANDARDS, FROM TIME TO TIME WITH REF. TO MAHARASHTRA FIRE PREVENTION & LIFE SAFETY MEASURES ACT, 2008 (MAH III OF 2007)

NOTE : ANY DISCREPANCY/ NOTICED IN THIS DING SHALL BE BRING UP TO THE NOTICE OF THE CHIEF ARCHITECT, MAHARASHTRA STATE W.D. MUMBAI, BEFORE ALL DIMENSIONS ARE IN METERS EXCEPT WHEREVER

OFFICE OF THE CHIEF ARCHITECT, MAHARASHTRA STATE, P. W. D. MUMBAI, 25, MARAZAM ROAD, FORT, MUMBAI.

S.V. GEJMAL (CHARTERED) CHIEF ARCHITECT

DR. CHIEF ARCHITECT

MUJAL MATOKAR (CHARTERED) SENIOR ARCHITECT

PROPOSED NURSING COLLEGE AT GOVERNMENT MEDICAL COLLEGE CAMPUS, NAGPUR

DEAN GOVERNMENT MEDICAL COLLEGE NAGPUR

DATE: 11/5/2024

SCALE: 1:50

DATE: 22/11/2023

BY: [Signature]